



# Havering

LONDON BOROUGH

## REGULATORY SERVICES COMMITTEE AGENDA

**7.30 pm**

**Thursday  
6 April 2017**

**Havering Town Hall,  
Main Road, Romford**

Members 11: Quorum 4

### **COUNCILLORS:**

**Conservative  
(5)**

Robby Misir (Chairman)  
Melvin Wallace  
Ray Best  
Steven Kelly  
Michael White

**Residents'  
(2)**

Stephanie Nunn  
Reg Whitney

**East Havering Residents'  
(2)**

Alex Donald (Vice-Chair)  
Linda Hawthorn

**UKIP  
(1)**

Phil Martin

**Independent Residents  
(1)**

Graham Williamson

**For information about the meeting please contact:  
Richard Cursons 01708 432430  
richard.cursons@onesource.co.uk**

## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

These are the arrangements in case of fire or other events that might require the meeting room or building's evacuation. (Double doors at the entrance to the Council Chamber and door on the right hand corner (marked as an exit).

Proceed down main staircase, out the main entrance, turn left along front of building to side car park, turn left and proceed to the "Fire Assembly Point" at the corner of the rear car park. Await further instructions.

I would like to remind members of the public that Councillors have to make decisions on planning applications strictly in accordance with planning principles.

I would also like to remind members of the public that the decisions may not always be popular, but they should respect the need for Councillors to take decisions that will stand up to external scrutiny or accountability.

Would members of the public also note that they are not allowed to communicate with or pass messages to Councillors during the meeting.

### **2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive.

### **3 DISCLOSURE OF INTERESTS**

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in an item at any time prior to the consideration of the matter.*

### **4 MINUTES (Pages 1 - 12)**

To approve as a correct record the minutes of the meeting of the Committee held on 16 March 2017 (attached) and to authorise the Chairman to sign them.

**5 PLANNING APPLICATIONS - SEE INDEX AND REPORTS** (Pages 13 - 84)

Attached.

**6 P0092.17 - 25/29 MARKET PLACE, ROMFORD** (Pages 85 - 106)

Report attached.

**7 P2048.16 - PURBECK HOUSE, 230-234 HORNCHURCH ROAD, HORNCHURCH**  
(Pages 107 - 126)

Report attached.

**8 P1513.16 - NEWSTEAD HOUSE, TROOPERS DRIVE, ROMFORD** (Pages 127 - 144)

Report attached.

**9 P1474.13 - WHITE BUNGALOW, SOUTHEND ARTERIAL ROAD, UPMINSTER**  
(Pages 145 - 160)

Report attached.

**10 P1860.16 - 6 EASTERN AVENUE EAST, ROMFORD** (Pages 161 - 182)

Report attached.

**11 P1986.16 - 28 OSBORNE ROAD, HORNCHURCH** (Pages 183 - 204)

Report attached.

**12 P0250.17 - JAMES OGLETHORPE SCHOOL** (Pages 205 - 216)

Report attached.

**13 P0206.17 - RAINHAM PRIMARY SCHOOL, UPMINSTER ROAD SOUTH, RAINHAM**  
(Pages 217 - 232)

Report attached.

**14 URGENT BUSINESS**

To consider any other item in respect of which the Chairman is of the opinion, by reason of special circumstances which will be specified in the minutes, that the item should be considered at the meeting as a matter of urgency

**Andrew Beesley  
Head of Democratic Services**